

AMERICAN CIVIL LIBERTIES UNION FOUNDATION

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**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

ARGHAVAN SALLES; ABIGAIL HATCHER;
ANDREA ROSSO; ANN D. COHEN-WILSON;
DOLORES ALBARRACIN; HEIDI MOSESON;
JADE PAGKAS-BATHER; JONATHAN KYLE
DAW; KATIE EDWARDS; KELTON MINOR;
MICHAEL D. GREEN; SARA JACKSON;
SUZANNE BELL; JORDAN DOE 1; JORDAN DOE
2; JORDAN DOE 3; and JORDAN DOE 4, *on behalf
of themselves and all others similarly situated,*

Plaintiffs,

v.

NATIONAL INSTITUTES OF HEALTH; JAY
BHATTACHARYA, *in his official capacity as
Director of the National Institutes of Health*; UNITED
STATES DEPARTMENT OF HEALTH AND
HUMAN SERVICES; ROBERT F. KENNEDY, JR.,
*in his official capacity as Secretary of the United States
Department of Health and Human Services*; and
UNITED STATES DOGE SERVICE,

Defendants.

Case No. 3:26-cv-10510-VC

**STIPULATED ADMINISTRATIVE
MOTION TO ALTER FILING
DEADLINES**

Judge: Vince Chhabria

Courtroom: 03, 17th floor

(Additional Counsel on Behalf of Plaintiffs)

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Pursuant to Civil L.R. 7-11 and 7-12 and the Standing Order for Civil Cases Before Judge Vince Chhabria, Plaintiffs and Defendants submit this stipulated administrative motion to alter and extend the times for Defendants to file oppositions to Plaintiffs' Motion for Stay and Preliminary Injunction (ECF No. 33) and Motion for Provisional Class Certification (ECF No. 52) and for Plaintiffs to file corresponding reply briefs, beyond the time articulated in Civil L.R. 7-3. This stipulation does not impact the Court's schedule and does not impact deadlines for any other pending motions. Under the requested extended deadlines, all briefs subject to this stipulation will be filed with the Court fourteen (14) days prior to the November 18, 2026 hearing date. This would be the parties' first extension. Counsel for Plaintiffs and counsel for Defendants have conferred and stipulated to this motion and the requested briefing schedule herein.

IT IS HEREBY STIPULATED by the Parties by and through their respective counsel that:

1. Defendants' opposition to Plaintiffs' Motion for Stay and Preliminary Injunction (ECF No. 33) will be filed on or before October 21, 2026.
2. Defendants' opposition to Plaintiffs' Motion for Provisional Class Certification (ECF No. 52) will be filed on or before October 22, 2026.
3. Plaintiffs' reply to Defendants' opposition to Plaintiffs' Motion for Stay and Preliminary Injunction (ECF No. 33) will be filed on or before November 2, 2026.
4. Plaintiffs' reply to Defendants' opposition to Plaintiffs' Motion for Provisional Class Certification (ECF No. 52) will be filed on or before November 4, 2026.

Respectfully Submitted,

Dated: October 6, 2026

/s/ Grayce Zelphin
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 CHESSIE THACHER
 NEIL K. SAWHNEY
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 FOUNDATION OF NORTHERN
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/s/ Olga Akselrod

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Dated: October 6, 2026

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U.S. DEPARTMENT OF JUSTICE

Counsel for Defendants

Pursuant to Civil Local Rule 5-1(i)(3), the filer of this document attests under penalty of perjury that all signatories have concurred in the filing of this document.

[PROPOSED] ORDER

Pursuant to the above Stipulation, and good cause appearing, **IT IS SO ORDERED.**

Dated:

By:

HON. VINCE CHHABRIA
UNITED STATES DISTRICT COURT
JUDGE