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Attorneys for Defendants, MANUEL CARMONA,
in his official capacity as the Director of Public
Health for the Pasadena Public Health Department
and PASADENA PUBLIC HEALTH DEPARTMENT

UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
WESTERN DIVISION

ERICA JIMENEZ, individually and on
behalf of a class of similarly situated
individuals,

Plaintiff,

vs.

DR. ERICA PAN, in her official
capacity as Director of the California
Department of Public Health; DR.
BARBARA FERRER, in her official
capacity as Director of the Los Angeles
County Department of Public Health;
MANUEL CARMONA, in his official
capacity as the Director of Public
Health for the Pasadena Public Health
Department; LOS ANGELES
COUNTY DEPARTMENT OF
PUBLIC HEALTH; and PASADENA
PUBLIC HEALTH DEPARTMENT,

Defendants.

Case No. 2:26-cv-03500-SPG-SP

Assigned to Hon. Sherilyn Peace Garnett

**NOTICE OF JOINDER BY
DEFENDANTS MANUEL
CARMONA AND PASADENA
PUBLIC HEALTH DEPARTMENT
TO DEFENDANTS DR. BARBARA
FERRER AND LOS ANGELES
COUNTY DEPARTMENT OF
PUBLIC HEALTH'S REPLY IN
SUPPORT OF DEFENDANTS'
MOTION TO DISMISS PURSUANT
TO F.R.C.P. RULE 12(B)(1)**

Hearing Date: September 30, 2026

Time: 1:30 p.m.

Ctrm: 5C

Complaint filed: April 2, 2026

Trial date: None

1 TO THE HONORABLE COURT, ALL PARTIES, AND TO THEIR
2 ATTORNEYS OF RECORD:

3 PLEASE TAKE NOTICE that Defendants Manuel Carmona and the
4 Pasadena Department of Public Health (collectively, the “Pasadena Defendants”)
5 hereby join in Defendants Dr. Barbara Ferrer and Los Angeles County Department
6 of Public Health’s (collectively, the “County Defendants”) Reply in Support of
7 Defendants’ Motion to Dismiss (Dkt. No. 46).

8 Dated: September 16, 2026 MICHELE BEAL BAGNERIS
9 City Attorney
10 ARNOLD F. LEE
11 Chief Assistant City Attorney
12 AMANDA CUSICK
13 Assistant City Attorney

14 By: 
15 AMANDA M. CUSICK
16 Assistant City Attorney
17 Attorneys for Defendants,
18 MANUEL CARMONA, in his official
19 capacity as the Director of Public Health for
20 the Pasadena Public Health Department and
21 PASADENA PUBLIC HEALTH
22 DEPARTMENT
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