

**UNITED STATES COURT OF APPEALS FOR THE FOURTH CIRCUIT  
ORAL ARGUMENT NOTIFICATION**

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|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ORAL ARGUMENT NOTIFICATION</b>                                  | Please take notice that this case has been scheduled for oral argument as set forth below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>CASE</b>                                                        | <b>No. 26-1938, <u>City of Columbus v. Robert Kennedy, Jr.</u></b><br>1:25-cv-02114-BAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>PLACE</b>                                                       | Lewis F. Powell, Jr., United States Courthouse<br>1000 East Main Street<br>Richmond, Virginia 23219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>ENTRANCE &amp; CHECK-IN</b>                                     | Enter at 1000 East Main St. and check-in at Room 102 (Clerk's Office)<br>The entrance opens at 7:30 AM during court week.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>DATE</b>                                                        | <b>10/30/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SESSION STARTING TIME</b>                                       | <b>8:30 a.m.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>CHECK-IN TIME</b>                                               | <b>At least one hour before the first scheduled argument of the day.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ORAL ARGUMENT ACKNOWLEDGMENT FORM TO BE FILED WITHIN 7 DAYS</b> | Arguing counsel must file the <a href="#"><u>ORAL ARGUMENT ACKNOWLEDGMENT FORM</u></a> within 7 calendar days of service of this notification. (Click link to access form. ECF Event: <b>Oral Argument Acknowledgement.</b> )                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>COURTHOUSE INFORMATION</b>                                      | <ul style="list-style-type: none"><li>• Picture ID is required.</li><li>• No food, water, other beverages, or potential weapons allowed.</li><li>• Electronic devices permitted for counsel and their staff. Devices must be turned off in the courtroom, unless being used by counsel (in silent mode) during presentation of argument.</li><li>• For hearing assistance or other access accommodations, call 804-916-2714 in advance of argument date.</li><li>• Directions, hotel, and parking information are available at <a href="http://www.ca4.uscourts.gov/oral-argument/visiting-the-court"><u>www.ca4.uscourts.gov/oral-argument/visiting-the-court</u></a>.</li></ul> |
| <b>CJA CASES</b>                                                   | CJA attorneys traveling by plane or train must submit a <a href="#"><u>CJA Authorization Request - Travel form</u></a> . Counsel bases their estimated airfare on the <a href="#"><u>GSA City-Pair Program Airfares</u></a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

(refer to YCA). Once the court has approved the Travel Voucher through CJA eVoucher, counsel should call the National Travel Service at 800-445-0668 to obtain government-rate plane or train reservations.

**ARGUMENT TIME**

Each side is normally allowed 20 minutes; if more than one attorney is arguing per side, they must agree on how the time is to be divided. In en banc cases, each side receives 30 minutes. Appellants & cross-appellants may reserve up to 1/3 of the time for rebuttal.

**IDENTITY OF PANEL &  
ORDER OF CASES**

The identity of the panel hearing a case is not disclosed until the morning of argument. The order of cases is subject to change until the morning of argument and is announced in the courtroom.

**MOTIONS TO SEAL**

Any motion to seal the courtroom for oral argument must be filed at least 5 days prior to argument and state whether opposing counsel consents to the motion.