

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA

AMERICAN ACADEMY OF PEDIATRICS,

Plaintiff,

v.

DEPARTMENT OF HEALTH AND HUMAN  
SERVICES, et al.,

Defendants.

Civil Action No. 25-4505 (BAH)

**STATUS REPORT**

Pursuant to the Court's January 11, 2026, Order, Defendants report that they have taken the steps necessary to ensure that the Centers for Disease Control and Prevention and Health Resource and Services Administration disburse funds on Plaintiff's Subject Grant Awards in the customary manner and in customary timeframes. In support of this status report, Defendants submit the attached Notices of Award for each of the seven Subject Grant Awards.

Dated: January 13, 2026

Respectfully submitted,

JEANINE FERRIS PIRRO  
United States Attorney

By:                   /s/ Brian J. Levy                  

DIMITAR P. GEORGIEV, D.C. Bar # 1735756  
BRIAN J. LEVY  
Assistant United States Attorneys  
601 D Street, NW  
Washington, DC 20530  
(202) 252 – 2500 (main)

*Attorneys for the United States of America*



Award# 6 NU84DD000021-04-02  
 FAIN# NU84DD000021  
 Federal Award Date: 01/12/2026

**Recipient Information**

**1. Recipient Name**

AMERICAN ACADEMY OF PEDIATRICS  
 141 Northwest Point Blvd  
 Elk Grove Village, IL 60007-1019  
 [NO DATA]

**2. Congressional District of Recipient**  
08

**3. Payment System Identifier (ID)**  
1362275597A1

**4. Employer Identification Number (EIN)**  
[REDACTED]

**5. Data Universal Numbering System (DUNS)**  
055399364

**6. Recipient's Unique Entity Identifier (UEI)**  
[REDACTED]

**7. Project Director or Principal Investigator**

Dr. Debra Waldron  
 SVP  
 dwaldron@aap.org  
 630/626-6110

**8. Authorized Official**

Lisa Andry  
 Sponsored Programs Administrator  
 landry@aap.org  
 630-626-6720

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

[REDACTED]

**10. Program Official Contact Information**

[REDACTED]

**Federal Award Information**

**11. Award Number**

6 NU84DD000021-04-02

**12. Unique Federal Award Identification Number (FAIN)**

NU84DD000021

**13. Statutory Authority**

42 USC 241 31 USC 6305 42 CFR 52

**14. Federal Award Project Title**

National Partnerships to Address Prenatal Alcohol and Other Substance Use and Fetal Alcohol Spectrum Disorders

**15. Assistance Listing Number**

93.073

**16. Assistance Listing Program Title**

Birth Defects and Developmental Disabilities, Prevention and Surveillance

**17. Award Action Type**

Administrative Action

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

|   |            |            |                |
|---|------------|------------|----------------|
| <b>19. Budget Period Start Date</b>   | 09/30/2025 | - End Date | 09/29/2026     |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>   |            |            | \$0.00         |
| 20a. Direct Cost Amount   |            |            | \$0.00         |
| 20b. Indirect Cost Amount   |            |            | \$0.00         |
| <b>21. Authorized Carryover</b>   |            |            | \$0.00         |
| <b>22. Offset</b>   |            |            | \$0.00         |
| <b>23. Total Amount of Federal Funds Obligated this budget period</b>   |            |            | \$308,750.00   |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>  |            |            | \$0.00         |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>  |            |            | \$308,750.00   |
| <b>26. Period of Performance Start Date</b>   | 04/01/2023 | - End Date | 09/29/2026     |
| <b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b> |            |            | \$1,042,500.00 |

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

[REDACTED]

**30. Remarks**



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU84DD000021-04-02

FAIN# NU84DD000021

Federal Award Date: 01/12/2026

|   |
|---|
| <p><b>Recipient Information</b></p> <p><b>Recipient Name</b><br/>                 AMERICAN ACADEMY OF PEDIATRICS<br/>                 141 Northwest Point Blvd<br/>                 Elk Grove Village, IL 60007-1019<br/>                 [NO DATA]</p> <p><b>Congressional District of Recipient</b><br/>                 08</p> <p><b>Payment Account Number and Type</b><br/>                 1362275597A1</p> <p><b>Employer Identification Number (EIN) Data</b><br/>                 [REDACTED]</p> <p><b>Universal Numbering System (DUNS)</b><br/>                 055399364</p> <p><b>Recipient's Unique Entity Identifier (UEI)</b><br/>                 [REDACTED]</p> |
|---|

|   |
|---|
| <p><b>31. Assistance Type</b><br/>                 Cooperative Agreement</p> <p><b>32. Type of Award</b><br/>                 Other</p> |
|---|

|   |              |
|---|--------------|
| <b>33. Approved Budget</b><br>(Excludes Direct Assistance)                          |              |
| I. Financial Assistance from the Federal Awarding Agency Only                       |              |
| II. Total project costs including grant funds and all other financial participation |              |
| a. Salaries and Wages   | \$140,898.00 |
| b. Fringe Benefits  | \$47,905.00  |
| c. Total Personnel Costs  | \$188,803.00 |
| d. Equipment  | \$0.00       |
| e. Supplies   | \$110.00     |
| f. Travel   | \$1,440.00   |
| g. Construction   | \$0.00       |
| h. Other  | \$19,316.00  |
| i. Contractual  | \$4,000.00   |
| j. TOTAL DIRECT COSTS   | \$213,669.00 |
| k. INDIRECT COSTS   | \$95,081.00  |
| l. TOTAL APPROVED BUDGET  | \$308,750.00 |
| m. Federal Share  | \$308,750.00 |
| n. Non-Federal Share  | \$0.00       |

**34. Accounting Classification Codes**

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | ASSISTANCE LISTING | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|--------------------|---------------------------------|---------------|
| 3-939ZRAS      | 23NU84DD000021 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958    |
| 4-939ZRAS      | 23NU84DD000021 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958    |
| 5-939ZRAS      | 23NU84DD000021 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958    |



Centers for Disease Control and Prevention

Award# 6 NU84DD000021-04-02

FAIN# NU84DD000021

Federal Award Date: 01/12/2026

**Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         | \$0.00              | \$0.00                 | \$0.00        |
| Fringe Benefits   | \$0.00              | \$0.00                 | \$0.00        |
| Travel            | \$0.00              | \$0.00                 | \$0.00        |
| Equipment         | \$0.00              | \$0.00                 | \$0.00        |
| Supplies          | \$0.00              | \$0.00                 | \$0.00        |
| Contractual       | \$0.00              | \$0.00                 | \$0.00        |
| Construction      | \$0.00              | \$0.00                 | \$0.00        |
| Other             | \$0.00              | \$0.00                 | \$0.00        |
| Total             | \$0.00              | \$0.00                 | \$0.00        |

## AWARD ATTACHMENTS

AMERICAN ACADEMY OF PEDIATRICS

6 NU84DD000021-04-02

---

1. Revised Terms and Conditions

**ADDITIONAL TERMS AND CONDITIONS OF AWARD**

*In compliance with the Order Granting Preliminary Injunction, on January 11, 2026, by the United States District Court for the District of Columbia in the case of American Academy of Pediatrics v. U.S. Department of Health and Human Services, et al. (Civil Action No. 25-cv-4505 (BAH)), the grant termination issued on December 16, 2025, is officially rescinded. Activities and funding under this award are no longer terminated, and award activities may continue, consistent with the existing terms and conditions of the award, including applicable regulations. The costs associated with any such termination of activities and stoppage of work, including reasonable and legitimate costs of compliance with local labor laws, existing contractual obligations that cannot be legally paused, and costs associated with the security of assets – that occurred during the period of termination may be allowable for payment, consistent with applicable grant regulations and the existing terms and conditions of the award. Any costs incurred prior to termination may also be allowable for payment, consistent with applicable grant regulations and the existing terms and conditions of the award.*

*If you have questions or need additional clarification about this notice, please contact your CDC Grants Management Officer or Grants Management Specialist. All the other terms and conditions issued with the existing award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.*



Award# 6 NU01DD000032-03-02  
 FAIN# NU01DD000032  
 Federal Award Date: 01/12/2026

**Recipient Information**

**1. Recipient Name**

AMERICAN ACADEMY OF PEDIATRICS  
 345 Park Blvd  
 Itasca, IL 60143-2644

**2. Congressional District of Recipient**  
08

**3. Payment System Identifier (ID)**  
1362275597A1

**4. Employer Identification Number (EIN)**  
[REDACTED]

**5. Data Universal Numbering System (DUNS)**  
055399364

**6. Recipient's Unique Entity Identifier (UEI)**  
[REDACTED]

**7. Project Director or Principal Investigator**

Dr. DEBRA WALDRON  
 SVP  
 dwaldron@aap.org  
 630-626-6110

**8. Authorized Official**

Ms. Lisa Andry  
 landry@aap.org  
 630.626.6720

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**  
[REDACTED]

**10. Program Official Contact Information**  
[REDACTED]

**Federal Award Information**

**11. Award Number**

6 NU01DD000032-03-02

**12. Unique Federal Award Identification Number (FAIN)**

NU01DD000032

**13. Statutory Authority**

42 USC 241 31 USC 6305 42 CFR 52

**14. Federal Award Project Title**

Enhancing partnerships to address birth defects, infant disorders and related conditions, and the health of pregnant and postpartum people - Component A; Component B

**15. Assistance Listing Number**

93.073

**16. Assistance Listing Program Title**

Birth Defects and Developmental Disabilities, Prevention and Surveillance

**17. Award Action Type**

Administrative Action

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

|   |            |            |                 |
|---|------------|------------|-----------------|
| <b>19. Budget Period Start Date</b>   | 09/30/2025 | - End Date | 09/29/2026      |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>   |            |            | \$0.00          |
| 20a. Direct Cost Amount   |            |            | \$0.00          |
| 20b. Indirect Cost Amount   |            |            | \$0.00          |
| <b>21. Authorized Carryover</b>   |            |            | \$0.00          |
| <b>22. Offset</b>   |            |            | \$0.00          |
| <b>23. Total Amount of Federal Funds Obligated this budget period</b>   |            |            | \$8,785,000.00  |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>  |            |            | \$0.00          |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>  |            |            | \$8,785,000.00  |
| <b>26. Period of Performance Start Date</b>   | 09/30/2023 | - End Date | 09/29/2028      |
| <b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b> |            |            | \$18,009,899.00 |

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**  
[REDACTED]

**30. Remarks**



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU01DD000032-03-02

FAIN# NU01DD000032

Federal Award Date: 01/12/2026

**Recipient Information**

**Recipient Name**  
 AMERICAN ACADEMY OF PEDIATRICS  
 345 Park Blvd  
 Itasca, IL 60143-2644

**Congressional District of Recipient**  
 08

**Payment Account Number and Type**  
 1362275597A1

**Employer Identification Number (EIN) Data**  
 [REDACTED]

**Universal Numbering System (DUNS)**  
 055399364

**Recipient's Unique Entity Identifier (UEI)**  
 [REDACTED]

**31. Assistance Type**  
 Cooperative Agreement

**32. Type of Award**  
 Other

**33. Approved Budget**  
 (Excludes Direct Assistance)

|   |                       |
|---|-----------------------|
| I. Financial Assistance from the Federal Awarding Agency Only                       |                       |
| II. Total project costs including grant funds and all other financial participation |                       |
| a. Salaries and Wages   | \$0.00                |
| b. Fringe Benefits  | \$0.00                |
| c. Total Personnel Costs  | \$0.00                |
| d. Equipment  | \$0.00                |
| e. Supplies   | \$0.00                |
| f. Travel   | \$0.00                |
| g. Construction   | \$0.00                |
| h. Other  | \$8,785,000.00        |
| i. Contractual  | \$0.00                |
| <b>j. TOTAL DIRECT COSTS</b>  | <b>\$8,785,000.00</b> |
| <b>k. INDIRECT COSTS</b>  | <b>\$0.00</b>         |
| <b>l. TOTAL APPROVED BUDGET</b>   | <b>\$8,785,000.00</b> |
| <b>m. Federal Share</b>   | <b>\$8,785,000.00</b> |
| <b>n. Non-Federal Share</b>   | <b>\$0.00</b>         |

**34. Accounting Classification Codes**

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | ASSISTANCE LISTING | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION    |
|----------------|----------------|---------------------|--------------|--------------------|---------------------------------|------------------|
| 3-9211897      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-921ZJTN      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-9390BW3      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-9390BW5      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZRAM      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZRAN      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZRCH      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZRCK      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZRCV      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZRDY      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZTCZ      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZUJM      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 3-939ZYHY      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-23-0958       |
| 4-939ZRDY      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 4-939ZTCZ      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 4-939ZRDK      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0948       |
| 4-939ZRCV      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 4-939ZRCK      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 4-9390MFA      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-X-0951        |
| 4-9390MCR      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-X-0951        |
| 4-9390LEL      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0952       |
| 4-9390CCD      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0952       |
| 4-9390BW5      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 4-9390BK4      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-75-X-0512-009 |
| 4-931ZZGP      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0948       |
| 4-931ZZGB      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0950       |
| 4-939ZUJM      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 4-921047D      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0948       |
| 4-9211897      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-24-0958       |
| 5-9390BW5      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU01DD000032-03-02

FAIN# NU01DD000032

Federal Award Date: 01/12/2026

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | ASSISTANCE LISTING | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION    |
|----------------|----------------|---------------------|--------------|--------------------|---------------------------------|------------------|
| 5-9390BW9      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-9390CCD      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0952       |
| 5-9390HVU      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-9390J4K      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0952       |
| 5-9390LEL      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0952       |
| 5-939ZUJM      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRAM      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRAW      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRCK      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRCM      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRCV      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRDLD     | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0948       |
| 5-939ZRDL      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRDY      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZREC      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-939ZRVS      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-X-0951        |
| 5-939ZTCZ      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-9390AEW      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-921ZDYZ      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0958       |
| 5-921047D      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-25-0948       |
| 5-9390PE6      | 23NU01DD000032 | DD                  | 410Q         | 93.073             | \$0.00                          | 75-75-X-0512-009 |



Centers for Disease Control and Prevention

Award# 6 NU01DD000032-03-02

FAIN# NU01DD000032

Federal Award Date: 01/12/2026

**Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         | \$0.00              | \$0.00                 | \$0.00        |
| Fringe Benefits   | \$0.00              | \$0.00                 | \$0.00        |
| Travel            | \$0.00              | \$0.00                 | \$0.00        |
| Equipment         | \$0.00              | \$0.00                 | \$0.00        |
| Supplies          | \$0.00              | \$0.00                 | \$0.00        |
| Contractual       | \$0.00              | \$0.00                 | \$0.00        |
| Construction      | \$0.00              | \$0.00                 | \$0.00        |
| Other             | \$0.00              | \$0.00                 | \$0.00        |
| Total             | \$0.00              | \$0.00                 | \$0.00        |

## AWARD ATTACHMENTS

AMERICAN ACADEMY OF PEDIATRICS

6 NU01DD000032-03-02

---

1. Terms and conditions

**ADDITIONAL TERMS AND CONDITIONS OF AWARD**

In compliance with the Order Granting Preliminary Injunction, issued on January 11, 2026, by the United States District Court for the District of Columbia in the case of American Academy of Pediatrics v. U.S. Department of Health and Human Services, et al. (Civil Action No. 25-cv-4505 (BAH)), the grant termination issued on December 16, 2025, is officially rescinded. Activities and funding under this award are no longer terminated, and award activities may continue, consistent with the existing terms and conditions of the award, including applicable regulations. The costs associated with any such termination of activities and stoppage of work, including reasonable and legitimate costs of compliance with local labor laws, existing contractual obligations that cannot be legally paused, and costs associated with the security of assets – that occurred during the period of termination may be allowable for payment, consistent with applicable grant regulations and the existing terms and conditions of the award. Any costs incurred prior to termination may also be allowable for payment, consistent with applicable grant regulations and the existing terms and conditions of the award.

If you have questions or need additional clarification about this notice, please contact your CDC Grants Management Officer or Grants Management Specialist. All the other terms and conditions issued with the existing award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.



Award# 6 NU38PW000050-02-02  
 FAIN# NU38PW000050  
 Federal Award Date: 01/12/2026

**Recipient Information**

**1. Recipient Name**

AMERICAN ACADEMY OF PEDIATRICS  
 345 Park Blvd  
 Itasca, IL 60143-2644

**2. Congressional District of Recipient**  
 08

**3. Payment System Identifier (ID)**  
 1362275597A1

**4. Employer Identification Number (EIN)**  


**5. Data Universal Numbering System (DUNS)**  
 055399364

**6. Recipient's Unique Entity Identifier (UEI)**  


**7. Project Director or Principal Investigator**

Dr. DEBRA WALDRON  
 SVP  
 dwaldron@aap.org  
 630-626-6110

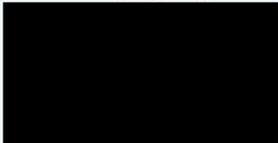
**8. Authorized Official**

Ms. Lisa Andry  
 landry@aap.org  
 630.626.6720

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**



**10. Program Official Contact Information**



**Federal Award Information**

**11. Award Number**

6 NU38PW000050-02-02

**12. Unique Federal Award Identification Number (FAIN)**

NU38PW000050

**13. Statutory Authority**

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 247b(k) and 242I, as amended). In addition, this program is authorized under sections 4002 of the Patient Protection and Affordable Care Act.

**14. Federal Award Project Title**

Category C: Pediatric Healthcare Clinicians

**15. Assistance Listing Number**

93.421

**16. Assistance Listing Program Title**

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

**17. Award Action Type**

Administrative Action

**18. Is the Award R&D?**

No

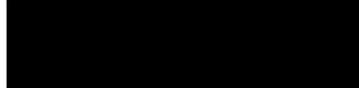
**Summary Federal Award Financial Information**

|   |                |            |            |
|---|----------------|------------|------------|
| <b>19. Budget Period Start Date</b>   | 08/01/2025     | - End Date | 07/31/2026 |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>   | \$0.00         |            |            |
| 20a. Direct Cost Amount   | \$0.00         |            |            |
| 20b. Indirect Cost Amount   | \$0.00         |            |            |
| <b>21. Authorized Carryover</b>   | \$0.00         |            |            |
| <b>22. Offset</b>   | \$0.00         |            |            |
| <b>23. Total Amount of Federal Funds Obligated this budget period</b>   | \$1,100,001.00 |            |            |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>  | \$0.00         |            |            |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>  | \$1,100,001.00 |            |            |
| <b>26. Period of Performance Start Date</b>   | 08/01/2024     | - End Date | 07/31/2029 |
| <b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b> | \$2,300,001.00 |            |            |

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**



**30. Remarks**



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU38PW000050-02-02

FAIN# NU38PW000050

Federal Award Date: 01/12/2026

|   |  |
|---|--|
| <b>Recipient Information</b>  |  |
| <b>Recipient Name</b><br>AMERICAN ACADEMY OF PEDIATRICS<br>345 Park Blvd<br>Itasca, IL 60143-2644 |  |
| <b>Congressional District of Recipient</b><br>08  |  |
| <b>Payment Account Number and Type</b><br>1362275597A1  |  |
| <b>Employer Identification Number (EIN) Data</b><br>[REDACTED]                                    |  |
| <b>Universal Numbering System (DUNS)</b><br>055399364   |  |
| <b>Recipient's Unique Entity Identifier (UEI)</b><br>[REDACTED]                                   |  |
| <b>31. Assistance Type</b><br>Cooperative Agreement   |  |
| <b>32. Type of Award</b><br>Other   |  |

|   |                |
|---|----------------|
| <b>33. Approved Budget</b><br>(Excludes Direct Assistance)                          |                |
| I. Financial Assistance from the Federal Awarding Agency Only                       |                |
| II. Total project costs including grant funds and all other financial participation |                |
| a. Salaries and Wages   | \$450,171.00   |
| b. Fringe Benefits  | \$153,059.00   |
| c. Total Personnel Costs  | \$603,230.00   |
| d. Equipment  | \$0.00         |
| e. Supplies   | \$402.00       |
| f. Travel   | \$55,000.00    |
| g. Construction   | \$0.00         |
| h. Other  | \$51,861.00    |
| i. Contractual  | \$60,000.00    |
| j. TOTAL DIRECT COSTS   | \$770,493.00   |
| k. INDIRECT COSTS   | \$329,508.00   |
| l. TOTAL APPROVED BUDGET  | \$1,100,001.00 |
| m. Federal Share  | \$1,100,001.00 |
| n. Non-Federal Share  | \$0.00         |

**34. Accounting Classification Codes**

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | ASSISTANCE LISTING | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|--------------------|---------------------------------|---------------|
| 4-9390MRJ      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-2324-0943  |
| 4-9390C1F      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-24-0952    |
| 4-9390JYM      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-24-0948    |
| 4-9390NBT      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-24-0949    |
| 4-939ZSNK      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-24-0949    |
| 5-9390C1F      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-25-0952    |
| 5-9390JYM      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-25-0948    |
| 5-9390NBT      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-25-0949    |
| 5-939ZXFQ      | 24NU38PW000050 | PW                  | 410Q         | 93.421             | \$0.00                          | 75-25-0959    |



Centers for Disease Control and Prevention

Award# 6 NU38PW000050-02-02  
FAIN# NU38PW000050  
Federal Award Date: 01/12/2026

**Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         | \$0.00              | \$0.00                 | \$0.00        |
| Fringe Benefits   | \$0.00              | \$0.00                 | \$0.00        |
| Travel            | \$0.00              | \$0.00                 | \$0.00        |
| Equipment         | \$0.00              | \$0.00                 | \$0.00        |
| Supplies          | \$0.00              | \$0.00                 | \$0.00        |
| Contractual       | \$0.00              | \$0.00                 | \$0.00        |
| Construction      | \$0.00              | \$0.00                 | \$0.00        |
| Other             | \$0.00              | \$0.00                 | \$0.00        |
| Total             | \$0.00              | \$0.00                 | \$0.00        |

## AWARD ATTACHMENTS

AMERICAN ACADEMY OF PEDIATRICS

6 NU38PW000050-02-02

---

1. Terms & Condit

## **TERMS AND CONDITIONS OF AWARD**

In compliance with the Order Granting Preliminary Injunction, issued on January 11, 2026, by the United States District Court for the District of Columbia in the case of American Academy of Pediatrics v. U.S. Department of Health and Human Services, et al. (Civil Action No. 25-cv-4505 (BAH)), the grant termination issued on December 16, 2025, is officially rescinded. Activities and funding under this award are no longer terminated, and award activities may continue, consistent with the existing terms and conditions of the award, including applicable regulations. The costs associated with any such termination of activities and stoppage of work, including reasonable and legitimate costs of compliance with local labor laws, existing contractual obligations that cannot be legally paused, and costs associated with the security of assets – that occurred during the period of termination may be allowable for payment, consistent with applicable grant regulations and the existing terms and conditions of the award. Any costs incurred prior to termination may also be allowable for payment, consistent with applicable grant regulations and the existing terms and conditions of the award.

If you have questions or need additional clarification about this notice, please contact your CDC Grants Management Officer or Grants Management Specialist.

All the other terms and conditions issued with the existing award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.



**Department of Health and Human Services**  
 Health Resources and Services Administration

Notice of Award  
 FAIN# U3I43505  
 Federal Award Date: 01/12/2026

**Recipient Information**

**1. Recipient Name**  
 American Academy Of Pediatrics  
 345 Park Blvd  
 Itasca, IL 60143-2644

**2. Congressional District of Recipient**  
 08

**3. Payment System Identifier (ID)**  
 1362275597A1

**4. Employer Identification Number (EIN)**  
 [REDACTED]

**5. Data Universal Numbering System (DUNS)**  
 055399364

**6. Recipient's Unique Entity Identifier**  
 [REDACTED]

**7. Project Director or Principal Investigator**  
 Debra Waldron  
 Sr Vice President AAP  
 dwaldron@aap.org  
 (630)626-6110

**8. Authorized Official**  
 Lisa Andry  
 landry@aap.org  
 (847)770-0254

**Federal Agency Information**

**9. Awarding Agency Contact Information**  
 [REDACTED]

**10. Program Official Contact Information**  
 [REDACTED]

**Federal Award Information**

**11. Award Number**  
 4 U3IRH43505-05-02

**12. Unique Federal Award Identification Number (FAIN)**  
 U3I43505

**13. Statutory Authority**  
 42 U.S.C. § 254c-14(d)(1)

**14. Federal Award Project Title**  
 Telehealth Technology-Enabled Learning Program

**15. Assistance Listing Number**  
 93.211

**16. Assistance Listing Program Title**  
 Rural Telemedicine Grants

**17. Award Action Type**  
 Change in Budget Period/Project Period; With or Without funds

**18. Is the Award R&D?**  
 No

**Summary Federal Award Financial Information**

|   |                     |
|---|---------------------|
| <b>19. Budget Period Start Date 09/30/2025 - End Date 09/29/2026</b>                                  |                     |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>                                     | <b>\$0.00</b>       |
| 20a. Direct Cost Amount   |                     |
| 20b. Indirect Cost Amount   | \$61,957.00         |
| 21. Authorized Carryover  | \$0.00              |
| 22. Offset  | \$0.00              |
| 23. Total Amount of Federal Funds Obligated this budget period  | \$475,000.00        |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>                                  | <b>\$0.00</b>       |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>                                  | <b>\$475,000.00</b> |
| <b>26. Project Period Start Date 09/30/2021 - End Date 09/29/2026</b>                                 |                     |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$2,375,000.00      |

**28. Authorized Treatment of Program Income**  
 Addition

**29. Grants Management Officer – Signature**  
 [REDACTED]

**30. Remarks**



Notice of Award  
Award Number: 4 U3IRH43505-05-02  
Federal Award Date: 01/12/2026

**Office of the Administrator (OA)**

**31. APPROVED BUDGET: (Excludes Direct Assistance)**

Grant Funds Only  
 Total project costs including grant funds and all other financial participation

|  |              |
|--|--------------|
| a. Salaries and Wages:                     | \$248,364.00 |
| b. Fringe Benefits:                        | \$84,444.00  |
| c. Total Personnel Costs:                  | \$332,808.00 |
| d. Consultant Costs:                       | \$0.00       |
| e. Equipment:                              | \$0.00       |
| f. Supplies:                               | \$0.00       |
| g. Travel:                                 | \$7,020.00   |
| h. Construction/Alteration and Renovation: | \$0.00       |
| i. Other:                                  | \$73,215.00  |
| j. Consortium/Contractual Costs:           | \$0.00       |
| k. Trainee Related Expenses:               | \$0.00       |
| l. Trainee Stipends:                       | \$0.00       |
| m. Trainee Tuition and Fees:               | \$0.00       |
| n. Trainee Travel:                         | \$0.00       |
| o. TOTAL DIRECT COSTS:                     | \$413,043.00 |
| p. INDIRECT COSTS (Rate: % of S&W/TADC):   | \$61,957.00  |
| i. Indirect Cost Federal Share:            | \$61,957.00  |
| ii. Indirect Cost Non-Federal Share:       | \$0.00       |
| q. TOTAL APPROVED BUDGET:                  | \$475,000.00 |
| i. Less Non-Federal Share:                 | \$0.00       |
| ii. Federal Share:                         | \$475,000.00 |

**33. RECOMMENDED FUTURE SUPPORT:**  
(Subject to the availability of funds and satisfactory progress of project)

| YEAR           | TOTAL COSTS |
|----------------|-------------|
| Not applicable |             |

**34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)**

|  |        |
|--|--------|
| a. Amount of Direct Assistance                       | \$0.00 |
| b. Less Unawarded Balance of Current Year's Funds    | \$0.00 |
| c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION           | \$0.00 |

**35. FORMER GRANT NUMBER**

**36. OBJECT CLASS**  
41.51

**37. BHCNIS#**

**32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:**

|   |              |
|---|--------------|
| a. Authorized Financial Assistance This Period        | \$475,000.00 |
| b. Less Unobligated Balance from Prior Budget Periods |              |
| i. Additional Authority                               | \$0.00       |
| ii. Offset  | \$0.00       |
| c. Unawarded Balance of Current Year's Funds          | \$0.00       |
| d. Less Cumulative Prior Award(s) This Budget Period  | \$475,000.00 |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION         | \$0.00       |

**38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:**

a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

**39. ACCOUNTING CLASSIFICATION CODES**

| FY-CAN       | CFDA   | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
|--------------|--------|-----------------|-----------------|-----------------|------------------|------------------|
| 25 - 3706315 | 93.211 | 21U3IRH43505    | \$0.00          | \$0.00          | N/A              | 21U3IRH43505     |

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

### Grant Specific Term(s)

1. This revision is issued to reinstate award number U3IRH43505.

All prior terms and conditions remain in effect unless specifically removed.

### Contacts

#### NoA Email Address(es):

| Name          | Role                               | Email            |
|---------------|------------------------------------|------------------|
| Debra Waldron | Program Director, Point of Contact | dwaldron@aap.org |
| Lisa Andry    | Business Official                  | landry@aap.org   |
| Lisa Andry    | Authorizing Official               | landry@aap.org   |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).



**Department of Health and Human Services**  
 Health Resources and Services Administration

Notice of Award  
 FAIN# U4N49926  
 Federal Award Date: 01/12/2026

**Recipient Information**

**1. Recipient Name**  
 American Academy Of Pediatrics  
 345 Park Blvd  
 Itasca, IL 60143-2644

**2. Congressional District of Recipient**  
 08

**3. Payment System Identifier (ID)**  
 1362275597A1

**4. Employer Identification Number (EIN)**  
 [REDACTED]

**5. Data Universal Numbering System (DUNS)**  
 055399364

**6. Recipient's Unique Entity Identifier**  
 [REDACTED]

**7. Project Director or Principal Investigator**  
 Debra Waldron  
 Sr Vice President AAP  
 dwaldron@aap.org  
 (630)626-6110

**8. Authorized Official**  
 Lisa Andry  
 landry@aap.org  
 (630)626-6720

**Federal Agency Information**

**9. Awarding Agency Contact Information**  
 [REDACTED]

**10. Program Official Contact Information**  
 [REDACTED]

**Federal Award Information**

**11. Award Number**  
 4 U4NMC49926-03-02

**12. Unique Federal Award Identification Number (FAIN)**  
 U4N49926

**13. Statutory Authority**  
 42 U.S.C. § 701(a)(2)

**14. Federal Award Project Title**  
 Comprehensive Systems Integration for Adolescent and Young Adult Health

**15. Assistance Listing Number**  
 93.110

**16. Assistance Listing Program Title**  
 Maternal and Child Health Federal Consolidated Programs

**17. Award Action Type**  
 Change in Budget Period/Project Period; With or Without funds

**18. Is the Award R&D?**  
 No

**Summary Federal Award Financial Information**

|   |                       |
|---|-----------------------|
| <b>19. Budget Period Start Date 09/01/2025 - End Date 08/31/2026</b>                                  |                       |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>                                     | <b>\$0.00</b>         |
| 20a. Direct Cost Amount   |                       |
| 20b. Indirect Cost Amount   | \$324,800.00          |
| 21. Authorized Carryover  | \$0.00                |
| 22. Offset  | \$0.00                |
| 23. Total Amount of Federal Funds Obligated this budget period  | \$1,500,561.00        |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>                                  | <b>\$0.00</b>         |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>                                  | <b>\$1,500,561.00</b> |
| <b>26. Project Period Start Date 09/01/2023 - End Date 08/31/2028</b>                                 |                       |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$4,529,461.00        |

**28. Authorized Treatment of Program Income**  
 Addition

**29. Grants Management Officer – Signature**  
 [REDACTED]

**30. Remarks**

A printer version document only. The document may contain some accessibility challenges for the screen reader users. To access same information, a fully 508 compliant accessible HTML version is available on the HRSA Electronic Handbooks. If you need more information, please contact HRSA contact center at 877-464-4772, 8 am to 8 pm ET, weekdays.



Notice of Award  
Award Number: 4 U4NMC49926-03-02  
Federal Award Date: 01/12/2026

**Maternal and Child Health Bureau (MCHB)**

**31. APPROVED BUDGET: (Excludes Direct Assistance)**

Grant Funds Only  
 Total project costs including grant funds and all other financial participation

|  |                |
|--|----------------|
| a. Salaries and Wages:                     | \$284,872.00   |
| b. Fringe Benefits:                        | \$96,857.00    |
| c. Total Personnel Costs:                  | \$381,729.00   |
| d. Consultant Costs:                       | \$0.00         |
| e. Equipment:                              | \$0.00         |
| f. Supplies:                               | \$594.00       |
| g. Travel:                                 | \$1,764.00     |
| h. Construction/Alteration and Renovation: | \$0.00         |
| i. Other:                                  | \$111,965.00   |
| j. Consortium/Contractual Costs:           | \$679,709.00   |
| k. Trainee Related Expenses:               | \$0.00         |
| l. Trainee Stipends:                       | \$0.00         |
| m. Trainee Tuition and Fees:               | \$0.00         |
| n. Trainee Travel:                         | \$0.00         |
| o. TOTAL DIRECT COSTS:                     | \$1,175,761.00 |
| p. INDIRECT COSTS (Rate: % of S&W/TADC):   | \$324,800.00   |
| i. Indirect Cost Federal Share:            | \$324,800.00   |
| ii. Indirect Cost Non-Federal Share:       | \$0.00         |
| q. TOTAL APPROVED BUDGET:                  | \$1,500,561.00 |
| i. Less Non-Federal Share:                 | \$0.00         |
| ii. Federal Share:                         | \$1,500,561.00 |

**32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:**

|   |                |
|---|----------------|
| a. Authorized Financial Assistance This Period        | \$1,500,561.00 |
| b. Less Unobligated Balance from Prior Budget Periods |                |
| i. Additional Authority                               | \$0.00         |
| ii. Offset  | \$0.00         |
| c. Unawarded Balance of Current Year's Funds          | \$0.00         |
| d. Less Cumulative Prior Award(s) This Budget Period  | \$1,500,561.00 |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION         | \$0.00         |

**38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:**

a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

**39. ACCOUNTING CLASSIFICATION CODES**

| FY-CAN       | CFDA   | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
|--------------|--------|-----------------|-----------------|-----------------|------------------|------------------|
| 25 - 3895210 | 93.110 | 23U4NMC49926    | \$0.00          | \$0.00          | N/A              | 23U4NMC49926     |

**33. RECOMMENDED FUTURE SUPPORT:**  
(Subject to the availability of funds and satisfactory progress of project)

| YEAR | TOTAL COSTS    |
|------|----------------|
| 04   | \$1,500,561.00 |

**34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)**

|  |        |
|--|--------|
| a. Amount of Direct Assistance                       | \$0.00 |
| b. Less Unawarded Balance of Current Year's Funds    | \$0.00 |
| c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION           | \$0.00 |

**35. FORMER GRANT NUMBER**

**36. OBJECT CLASS**  
41.51

**37. BHCNIS#**

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

### Grant Specific Term(s)

1. This revision is issued to reinstate award number U4NMC49926.

All prior terms and conditions remain in effect unless specifically removed.

### Contacts

#### NoA Email Address(es):

| Name           | Role                               | Email            |
|----------------|------------------------------------|------------------|
| Lisa Andry     | Authorizing Official               | landry@aap.org   |
| Debra Waldron  | Program Director, Point of Contact | dwaldron@aap.org |
| Luminita Radut | Business Official                  | lradut@aap.org   |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).



**Department of Health and Human Services**  
 Health Resources and Services Administration

Notice of Award  
 FAIN# U5252989  
 Federal Award Date: 01/12/2026

**Recipient Information**

- 1. Recipient Name**  
 AMERICAN ACADEMY OF PEDIATRICS  
 345 Park Boulevard  
 Itasca, IL 60143-2644
- 2. Congressional District of Recipient**  
 08
- 3. Payment System Identifier (ID)**  
 1362275597A1
- 4. Employer Identification Number (EIN)**  
 [REDACTED]
- 5. Data Universal Numbering System (DUNS)**  
 055399364
- 6. Recipient's Unique Entity Identifier**  
 [REDACTED]
- 7. Project Director or Principal Investigator**  
 Debra Waldron  
 Sr Vice President AAP  
 dwaldron@aap.org  
 (630)626-6110
- 8. Authorized Official**

**Federal Award Information**

- 11. Award Number**  
 4 U52MC52989-02-05
- 12. Unique Federal Award Identification Number (FAIN)**  
 U5252989
- 13. Statutory Authority**  
 42 U.S.C. § 280g-1(a)(2)
- 14. Federal Award Project Title**  
 Universal Newborn Hearing Screening - Cooperative Agreement
- 15. Assistance Listing Number**  
 93.110
- 16. Assistance Listing Program Title**  
 Maternal and Child Health Federal Consolidated Programs
- 17. Award Action Type**  
 Change in Budget Period/Project Period; With or Without funds
- 18. Is the Award R&D?**  
 No

**Summary Federal Award Financial Information**

|   |              |
|---|--------------|
| <b>19. Budget Period Start Date</b> 04/01/2025 - End Date 03/31/2026                                  |              |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>                                     | \$0.00       |
| 20a. Direct Cost Amount   |              |
| 20b. Indirect Cost Amount   | \$98,072.00  |
| 21. Authorized Carryover  | \$0.00       |
| 22. Offset  | \$0.00       |
| 23. Total Amount of Federal Funds Obligated this budget period  | \$334,500.00 |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>                                  | \$0.00       |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>                                  | \$336,724.00 |
| <b>26. Project Period Start Date</b> 04/01/2024 - End Date 03/31/2029                                 |              |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$634,500.00 |

**28. Authorized Treatment of Program Income**  
 Addition

**29. Grants Management Officer – Signature**  
 [REDACTED]

**30. Remarks**



Notice of Award  
Award Number: 4 U52MC52989-02-05  
Federal Award Date: 01/12/2026

**Maternal and Child Health Bureau (MCHB)**

**31. APPROVED BUDGET: (Excludes Direct Assistance)**

Grant Funds Only  
 Total project costs including grant funds and all other financial participation

|  |              |
|--|--------------|
| a. Salaries and Wages:                     | \$93,534.00  |
| b. Fringe Benefits:                        | \$31,802.00  |
| c. Total Personnel Costs:                  | \$125,336.00 |
| d. Consultant Costs:                       | \$0.00       |
| e. Equipment:                              | \$0.00       |
| f. Supplies:                               | \$33.00      |
| g. Travel:                                 | \$2,180.00   |
| h. Construction/Alteration and Renovation: | \$0.00       |
| i. Other:                                  | \$25,909.00  |
| j. Consortium/Contractual Costs:           | \$85,194.00  |
| k. Trainee Related Expenses:               | \$0.00       |
| l. Trainee Stipends:                       | \$0.00       |
| m. Trainee Tuition and Fees:               | \$0.00       |
| n. Trainee Travel:                         | \$0.00       |
| o. TOTAL DIRECT COSTS:                     | \$238,652.00 |
| p. INDIRECT COSTS (Rate: % of S&W/TADC):   | \$98,072.00  |
| i. Indirect Cost Federal Share:            | \$98,072.00  |
| ii. Indirect Cost Non-Federal Share:       | \$0.00       |
| q. TOTAL APPROVED BUDGET:                  | \$336,724.00 |
| i. Less Non-Federal Share:                 | \$0.00       |
| ii. Federal Share:                         | \$336,724.00 |

**33. RECOMMENDED FUTURE SUPPORT:**  
(Subject to the availability of funds and satisfactory progress of project)

| YEAR | TOTAL COSTS  |
|------|--------------|
| 03   | \$336,724.00 |
| 04   | \$336,724.00 |

**34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)**

|  |        |
|--|--------|
| a. Amount of Direct Assistance                       | \$0.00 |
| b. Less Unawarded Balance of Current Year's Funds    | \$0.00 |
| c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION           | \$0.00 |

**35. FORMER GRANT NUMBER**

**36. OBJECT CLASS**  
41.51

**37. BHCNIS#**

**32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:**

|   |              |
|---|--------------|
| a. Authorized Financial Assistance This Period        | \$336,724.00 |
| b. Less Unobligated Balance from Prior Budget Periods |              |
| i. Additional Authority                               | \$2,224.00   |
| ii. Offset  | \$0.00       |
| c. Unawarded Balance of Current Year's Funds          | \$0.00       |
| d. Less Cumulative Prior Award(s) This Budget Period  | \$334,500.00 |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION         | \$0.00       |

**38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:**

a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

**39. ACCOUNTING CLASSIFICATION CODES**

| FY-CAN       | CFDA   | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
|--------------|--------|-----------------|-----------------|-----------------|------------------|------------------|
| 25 - 3893045 | 93.251 | 24U52MC52989    | \$0.00          | \$0.00          | N/A              | 24U52MC52989     |

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

### Grant Specific Term(s)

1. This revision is issued to reinstate award number U52MC52989.

All prior terms and conditions remain in effect unless specifically removed.

### Contacts

#### NoA Email Address(es):

| Name          | Role             | Email            |
|---------------|------------------|------------------|
| Debra Waldron | Program Director | dwaldron@aap.org |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).



**Department of Health and Human Services**  
 Health Resources and Services Administration

Notice of Award  
 FAIN# UF745730  
 Federal Award Date: 01/12/2026

**Recipient Information**

**Federal Award Information**

**1. Recipient Name**  
 American Academy Of Pediatrics  
 345 Park Blvd  
 Itasca, IL 60143-2644

**2. Congressional District of Recipient**  
 08

**3. Payment System Identifier (ID)**  
 1362275597A1

**4. Employer Identification Number (EIN)**  
 [REDACTED]

**5. Data Universal Numbering System (DUNS)**  
 055399364

**6. Recipient's Unique Entity Identifier**  
 [REDACTED]

**7. Project Director or Principal Investigator**  
 Debra Waldron  
 Sr Vice President AAP  
 dwaldron@aap.org  
 (630)626-6110

**8. Authorized Official**  
 Lisa Andry  
 Sr Sponsored Programs Administrator  
 landry@aap.org  
 (630)626-6720

**11. Award Number**  
 4 UF7MC45730-03-07

**12. Unique Federal Award Identification Number (FAIN)**  
 UF745730

**13. Statutory Authority**  
 42 U.S.C. § 701(a)(2)

**14. Federal Award Project Title**  
 Safe Infant Sleep Systems Integration (SISSI) Program

**15. Assistance Listing Number**  
 93.110

**16. Assistance Listing Program Title**  
 Maternal and Child Health Federal Consolidated Programs

**17. Award Action Type**  
 Change in Budget Period/Project Period; With or Without funds

**18. Is the Award R&D?**  
 No

**Federal Agency Information**

**9. Awarding Agency Contact Information**  
 [REDACTED]

**10. Program Official Contact Information**  
 [REDACTED]

**Summary Federal Award Financial Information**

|   |                       |
|---|-----------------------|
| <b>19. Budget Period Start Date 07/01/2024 - End Date 06/30/2026</b>                                  |                       |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>                                     | <b>\$0.00</b>         |
| 20a. Direct Cost Amount   |                       |
| 20b. Indirect Cost Amount   | \$153,531.00          |
| 21. Authorized Carryover  | \$0.00                |
| 22. Offset  | \$0.00                |
| 23. Total Amount of Federal Funds Obligated this budget period  | \$1,000,000.00        |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>                                  | <b>\$0.00</b>         |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>                                  | <b>\$1,048,547.00</b> |
| <b>26. Project Period Start Date 07/01/2022 - End Date 06/30/2026</b>                                 |                       |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$2,000,000.00        |

**28. Authorized Treatment of Program Income**  
 Addition

**29. Grants Management Officer – Signature**  
 [REDACTED]

**30. Remarks**

Notice of Award  
Award Number: 4 UF7MC45730-03-07  
Federal Award Date: 01/12/2026



**Maternal and Child Health Bureau (MCHB)**

**31. APPROVED BUDGET: (Excludes Direct Assistance)**

Grant Funds Only  
 Total project costs including grant funds and all other financial participation

|  |                |
|--|----------------|
| a. Salaries and Wages:                     | \$141,706.00   |
| b. Fringe Benefits:                        | \$48,181.00    |
| c. Total Personnel Costs:                  | \$189,887.00   |
| d. Consultant Costs:                       | \$0.00         |
| e. Equipment:                              | \$0.00         |
| f. Supplies:                               | \$30.00        |
| g. Travel:                                 | \$2,180.00     |
| h. Construction/Alteration and Renovation: | \$0.00         |
| i. Other:                                  | \$552,919.00   |
| j. Consortium/Contractual Costs:           | \$150,000.00   |
| k. Trainee Related Expenses:               | \$0.00         |
| l. Trainee Stipends:                       | \$0.00         |
| m. Trainee Tuition and Fees:               | \$0.00         |
| n. Trainee Travel:                         | \$0.00         |
| o. TOTAL DIRECT COSTS:                     | \$895,016.00   |
| p. INDIRECT COSTS (Rate: % of S&W/TADC):   | \$153,531.00   |
| i. Indirect Cost Federal Share:            | \$153,531.00   |
| ii. Indirect Cost Non-Federal Share:       | \$0.00         |
| q. TOTAL APPROVED BUDGET:                  | \$1,048,547.00 |
| i. Less Non-Federal Share:                 | \$0.00         |
| ii. Federal Share:                         | \$1,048,547.00 |

**32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:**

|   |                |
|---|----------------|
| a. Authorized Financial Assistance This Period        | \$1,048,547.00 |
| b. Less Unobligated Balance from Prior Budget Periods |                |
| i. Additional Authority                               | \$48,547.00    |
| ii. Offset  | \$0.00         |
| c. Unawarded Balance of Current Year's Funds          | \$0.00         |
| d. Less Cumulative Prior Award(s) This Budget Period  | \$1,000,000.00 |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION         | \$0.00         |

**38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:**

a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

**39. ACCOUNTING CLASSIFICATION CODES**

| FY-CAN       | CFDA   | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
|--------------|--------|-----------------|-----------------|-----------------|------------------|------------------|
| 24 - 3895230 | 93.110 | 22UF7MC45730    | \$0.00          | \$0.00          | N/A              | 22UF7MC45730     |
| 25 - 3895230 | 93.110 | 22UF7MC45730    | \$0.00          | \$0.00          | N/A              | 22UF7MC45730     |

**33. RECOMMENDED FUTURE SUPPORT:**  
(Subject to the availability of funds and satisfactory progress of project)

| YEAR | TOTAL COSTS    |
|------|----------------|
|      | Not applicable |

**34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)**

|  |        |
|--|--------|
| a. Amount of Direct Assistance                       | \$0.00 |
| b. Less Unawarded Balance of Current Year's Funds    | \$0.00 |
| c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION           | \$0.00 |

**35. FORMER GRANT NUMBER**

**36. OBJECT CLASS**  
41.51

**37. BHCNIS#**

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

### Grant Specific Term(s)

1. This revision is issued to reinstate HRSA award number UF7MC45730.

All prior terms and conditions remain in effect unless specifically removed.

### Contacts

#### NoA Email Address(es):

| Name          | Role                 | Email            |
|---------------|----------------------|------------------|
| Debra Waldron | Program Director     | dwaldron@aap.org |
| Lisa Andry    | Authorizing Official | landry@aap.org   |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).