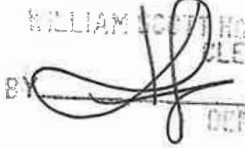


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6 **FIRST JUDICIAL DISTRICT COURT OF NEVADA**
7 **CARSON CITY**

8 NATIONAL TAXPAYERS UNION, a
9 nonprofit organization; and ROBIN L. TITUS,
10 MD,

11 Plaintiffs,

12 vs.

13 JOSEPH LOMBARDO, in his official capacity
14 as Governor of the State of Nevada; ZACH
15 CONINE, in his official capacity as Nevada State
16 Treasurer; RICHARD WHITLEY, in his official
17 capacity as Director of the Nevada Department of
18 Health and Human Services; SCOTT J. KIPPER,
19 in his official capacity as the Nevada
20 Commissioner of Insurance; and RUSSELL
21 COOK, in his official capacity as Executive
22 Director of the Silver State Health Insurance
23 Exchange,

24 Defendants, and

LEGISLATURE OF THE STATE OF
NEVADA,

Intervenor-Defendant.

Case No. 24 OC 00001 1B

Dept. No. II

ORIGINAL

21 **NOTICE OF ENTRY OF**
22 **STIPULATION AND ORDER REGARDING INTERVENTION BY LEGISLATURE,**
23 **BRIEFING SCHEDULE, AND RELATED PROCEDURAL MATTERS**
24

1 **TO ALL PARTIES AND THEIR COUNSEL**, please take notice in this matter that:
2 (1) the Stipulation and Order Regarding Intervention by Legislature, Briefing Schedule, and
3 Related Procedural Matters was approved and signed by the Court on February 23, 2024, and filed
4 with the Clerk on February 26, 2024; and (2) a copy of the Stipulation and Order is attached
5 hereto.

6 DATED: This 13th day of March, 2024.

7
8 By: 

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18 Legislature of the State of Nevada
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify that I am an employee of the Nevada Legislative Counsel Bureau, Legal
3 Division, and that on the 13th day of March, 2024, pursuant to NRCP 5(b) and the parties'
4 stipulation and consent in writing to service by electronic mail, I served a true and correct copy of
5 the Legislature's Notice of Entry of Stipulation and Order Regarding Intervention by Legislature,
6 Briefing Schedule, and Related Procedural Matters, by electronic mail, directed to the following:

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