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*Attorneys for Executive Defendants*

**FIRST JUDICIAL DISTRICT COURT OF NEVADA  
CARSON CITY**

NATIONAL TAXPAYERS UNION, a non-  
profit organization, and ROBIN L. TITUS,  
MD,

Plaintiffs,

vs.

JOSEPH LOMBARDO, in his official  
capacity as Governor of the State of  
Nevada; ZACH CONINE, in his official  
capacity as Nevada State Treasurer;  
RICHARD WHITLEY, in his official  
capacity as Director of the Nevada  
Department of Health and Human  
Services; SCOTT J. KIPPER, in his official  
capacity as the Nevada Commissioner of  
Insurance; and RUSSELL COOK, in his  
official capacity as Executive Director of  
the Silver State Health Insurance  
Exchange,

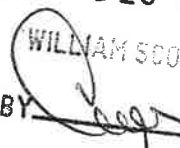
Defendants, and

LEGISLATURE OF THE STATE OF  
NEVADA,

Intervenor-Defendant.

Case No. 24 OC 00001 1B

Dept. No. II

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BY  DEPUTY

**EXECUTIVE DEFENDANTS' JOINDER IN LEGISLATURE'S  
MOTION TO DISMISS**

1 Defendants Joseph Lombardo, in his official capacity as Governor of the State of  
2 Nevada; Zach Conine, in his official capacity as Nevada State Treasurer; Richard Whitley,  
3 in his official capacity as Director of the Nevada Department of Health and Human  
4 Services; Scott J. Kipper, in his official capacity as the Nevada Commissioner of Insurance;  
5 and Russell Cook, in his official capacity as Executive Director of the Silver State Health  
6 Insurance Exchange (collectively, "Executive Defendants") hereby files this joinder to  
7 intervenor-defendant Legislature of the State of Nevada's motion to dismiss the First  
8 Amended Complaint.

9 Dated: February 26, 2024.

10 AARON FORD  
11 Attorney General

12 By:  #11543

for: Marni K. Watkins (Bar No. 9674)  
13 Chief Litigation Counsel  
14 Casey J. Quinn (Bar No. 11248)  
15 Senior Deputy Attorney General

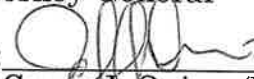
16 *Attorneys for Executive Defendants*  
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**AFFIRMATION**  
**(Pursuant to NRS 239B.030)**

The undersigned does hereby affirm that the foregoing document does not contain the social security number of any person.

Dated: February 26, 2024.

AARON FORD  
Attorney General

By:  #11543  
for Casey J. Quinn (Bar No. 11248)  
Senior Deputy Attorney General

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## CERTIFICATE OF SERVICE

I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on February 26, 2024, I e-mailed and deposited for mailing in the United States Mail, first-class postage prepaid, at Carson City, Nevada, a true and correct copy of the foregoing document, addressed to the following:

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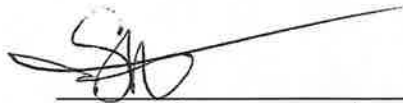
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S. Messina, an employee of  
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